

# **SPAZIO SPADONI FOUNDATION CENTRE - KENYA**

**Sister Ministers of the Infirm of  
St. Camillus**

**Delegation of Kenya**

**Molo – Nakuru County**

## EXECUTIVE SUMMARY

The proposed Project is a Misericordia oriented development project built and embedded on the Spazio Spadoni foundational values. The project will not only be a spiritual development focused but also an income generating for the current and future population of Molo sub-County in Nakuru-Kenya. It aims at improving the lives of the most vulnerable and poor by breaking the vicious cycle of hunger and poverty in the region. The project will also be an investment in strengthening the families and peaceful co-existence among the community members in this region of the Country that is usually affected by post violence elections of the Country's leadership. The project will be established in Mau Summit Location in Baraka Division, in Molo.

The project targets the community, that is, young women, men, youth and children especially those from disadvantaged families. This project proposal has been developed following the outcomes of the previous studies carried out to investigate the factors contributing to the increased level of poverty, food insecurity, violence and many other anti-social behaviors cropping up among members in Mau Summit location in Molo sub-county.

The project will be carried out in 5 years which will be divided into two phases. The first phase will include visibility study/baseline survey to determine the crucial problems and needs of the local community, planning, and project implementation systems. The second phase will comprise of monitoring, evaluation and re-adjustment of the project; employing spiral methodology. It is expected that by the end of the first phase (12 months), about sixty (60) local community members will have gone through formation and training and therefore are well rooted in the spirituality and mission of Spazio Spadoni foundation thus making the initiated development projects viable and moving towards sustainability.

The first thirty (30) people (young women, men and youth) will undergo training in organic and biodiversity farming in line with climatic change approach every year. The training will offer them with basic farming techniques, crops management, marketing practices and values including team work. The children's rights and protection will be highly considered.

The estimated costs for the first phase of the project including the operational expenses are Kenya Shilling : ..... y) equivalent **Euro** ..... The project will be carried out in collaboration with the local partners who are the Camillian sisters.

The project's top management team will comprise of; the programme manager, project coordinator and financial manager. These will work hand in hand with 60 locals to provide overall sanctioning of the project operations. The progress of the project will be continually controlled, monitored and evaluated by the beneficiaries in a participatory manner. This project is proposed to commence in June 2023-2024

## 1. Organization (Management Team)

### 1. Sr. Rebecca Adhiambo Otieno

Sister Ministers of the Infirm of St. Camillus (M.I)

P.O. Box 24242, (00502)

Karen – Nairobi, Kenya.

Tel:

**Qualification:** Baccalaureate in Philosophy and Theology from Urbaniana Pontifical University of Rome.

**Task & Position:** Delegate Superior

Email:

### 2. Sr. Caroline Auma Otieno:

Sister Ministers of the sick of St. Camillus (Camillian Sisters)

P.O Box 24242, code: 00502

Karen – Nairobi, Kenya.

Tel:

**Qualification:** Master Degree in Organization Management, and Bachelor Degree in Social Ministry in Mission from Catholic University of Eastern Africa in Nairobi, Diploma in Human Development Praxis from Tangaza University College (CUEA), Certificate in Administration and Certificate in Monitoring & Evaluation from AOSK

**Task and position: Programmes Manager**

**Experience:** 2 years of Administration of the Wajir Catholic Mission Rehabilitation Centre, 3 years of Coordination of children's distance adoption project in Nairobi, Initiator of enterprises and delegation's development projects, local and International resources mobilizer, and having over 10 years of managerial and leadership position in the delegation.

Email:

### 3. Sr. MarieLouise Ikitegetse

P.O Box 24242, code: 00502

Molo – Nakuru, Kenya.

Phone:

**Qualification:** Fully trained and certified in Spazio Spadoni Foundation-Ambassadors of Works of Mercy, and advanced Certificate in economics, Mathematics & Geography

**Task and position: Project Coordinator**

**Experience:** 3 years of leadership and mentorship of the youth and vocation promotion, leader of pastoral services in the Parish for 3 years, 6 years of religious formation and apostolic & community experience, Assistance healthcare emergency.

Email:

### 4. Mercy Njoki Muchangi

P.O Box 24242, code: 00502

Karen – Nairobi, Kenya.

Tel:

**Qualification:** Bachelor Degree in Leadership and Management, Diploma in Spirituality and Religious Formation from Tangaza University College a constituent College of the Catholic University of Eastern Africa (CUEA).

**Task and position: Project team member**

**Experience:** Over 10 years of leadership and trainer of young sisters, 3 years of delegate of superior

Email: \_\_\_\_\_

**6. Mapopa Oscar Mphande**

Accomplishment of Great Vision (AGV)

P.O Box 15155 - 00509 Lang'ata

Bogani East Rd, off Lang'ata Rd,

Nairobi, Kenya.

Tel: \_\_\_\_\_

**Qualification:** **PhD Business** Administration in Progress, Specialization in Human Resources Management, Quality Management practices & Satisfaction of Stake holders of Higher Education with reference to Kenyan Universities in Nairobi, Master in Science of Management & Organization Transformation & Change Management from United States International University Africa, Bachelor's Degree in Humanities and Social Sciences-Minor Education from Day Star University in Nairobi, Diploma in Humanities from Urbaniana Pontifical University of Rome.

**Task & Position: Project Consultant**

**Experience:** Over 25 years of managing and management teaching experiences, over 20 years of consulting experience, over 40 yrs. International living experience.

Email: \_\_\_\_\_

**5. Sr. Patricia Kwamboka Omwamba.**

Sister Ministers of the sick of St. Camillus (Camillian Sisters)

Molo-Nakuru

**Task & Position:** Superior of Molo Community

Tel: \_\_\_\_\_

**Qualification:** Diploma in Bible studies, Diploma in Tailoring & Dressmaking

Email: \_\_\_\_\_

**7. Project owner:**

Sister Ministers of the sick of St. Camillus (Camillian Sisters)

P.O Box 24242, code: 00502

Karen – Nairobi, Kenya.

Tel: \_\_\_\_\_

Email: \_\_\_\_\_

Website: [www.camilliane.it](http://www.camilliane.it)

**8. Project title:** Maria Domenica OPERUM Group and Huruma Sustainable Organic Farms for improved Food, Nutrition and Income security in Mau Summit- Molo, Nakuru County – Kenya

## **A brief Background of the Sister Ministers of the Infirm of St. Camillus (MI)**

The religious Congregation of the Sister Ministers of the Infirm of St. Camillus (MI) was founded on 23<sup>rd</sup> January 1829 in the city of Lucca-Italy by Blessed Maria Domenica Brun Barbantini, an extraordinary woman, born in Lucca on the 17<sup>th</sup> January 1789. The Charism of the Congregation is of witnessing to the world the Love of God towards the sick and needy. Their mission is to assist, visit and serve the poor and abandoned sick and needy in their homes and in the health facilities such as health clinics, dispensaries and hospitals. Today, the Congregation is not only found in Europe but is spread to other Continents in the world which include; Africa, Asia, and South America. In all these places, the MI mission focuses on service and care to the poor, the sick suffering and dying through home based care and in health facilities. The sisters also respond to the needs of abandoned persons, needy children and youth, marginalized and disadvantaged families in the society through basic education and development project initiatives. They also promote life through pastoral health care in the health facilities and in parishes as well. Following the example of the Foundress, we the sisters express the prophetic charism of our vocation, and manifesting the love and tenderness of God to the sick and poor of our own time.

The first Camillian Sisters missionaries came to Kenya in the year 1976 and settled in Kisii District currently known as Kisii County in Nyanza province. Their main purpose and mission was to provide integrated, comprehensive and professional health services to the poor, the sick, suffering and dying, and abandoned needy brethren, both in the hospital setting and in their homes. Hence, inspired by the charism, they began their missionary activities in collaboration with the Camillian missionary Fathers in Tabaka Mission Hospital in Kisii Diocese. With the growing enthusiasm and the spirit to serve the suffering humanity, the sisters established other religious communities in different parts of Kenya which include: Nyanza, Nairobi, North Eastern and Rift valley respectively. In these regions, they are involved in the apostolates such as: Rehabilitation of the physically challenged children and young adults, health care services in Hospitals and dispensaries, Home based health care services in the slums, women empowerment projects, and education for needy children/youth.

The MI Charism and spirituality appreciate partnership with ethical collaborators and this proposed partnership with Spazio Spadoni will enrich our ministries as we also contribute to the establishment of the movement of Misericordia in Kenya.

### **1.1 The Background and Context of the Project**

#### **1.1.1 Geographical Background**

Rift Valley is one of the seven administrative regions outside Nairobi, the capital city of Kenya. The region is further divided into 36 sub-regions. It is the largest and most populated and economically vibrant region in the Country. It is dominated by the Great Rift Valley which passes through it and gives the region its name. Molo sub-county is one of the constituency of the region. It comprises of seven wards, that is; Kiambiriria, Molo, Sachangwani, Turi North and Turi South, Koige and Sirikwa.

Molo town is located in Nakuru County, and hosts town council and an administrative division in the County. The town has a population of 156,732 as per the 2019 national census. According to the Kenyan National Potato Policy, Molo is the second largest

producer of potatoes in Kenya. The town was a settlement established primarily because of its fertility and vast vegetation. It is one of the coldest places in the Country. Despite the vibrant economic activities in Molo, the region continues to experience many challenges which include: poverty, insecurity, poor nutrition, high illiteracy levels, Violence, and informal settlements.

Mau Sumit sub-location in which the project is located is situated in Kuresoi North Central part of Molo sub- County, in Baraka division, next to Baraka Farmers Training College. The sub-location has an area square of 201m<sup>2</sup>, with a population of approximately 33,851 residents. The total population of youth in this area is about 22,000 which is above 65% of the total population.

### **1.1.2 Economic Activities in Molo-Nakuru**

Molo is a perfect place for Pyrethrum farming, a cash crop that can be maintained with little resources. There are plenty of other crops that are grown by farmers both small and large scale and attracting settlers, many of them politically empowered. This massive invasion resulted to a high rate of forest destruction and timber poaching. Efforts to reclaim land and grow trees have been outpaced by logging and charcoal making. The Kenyan government has since declared all forests contained from human activity. Only imported timber is permitted from 2002. Barley which is grown in rural part of Molo town is used for production of beer. Hence, Kenya malting Ltd factory and the depot are found in this particular region.

About 70% of the population of Molo sub-county depends on subsistence farming as source of income for their livelihood. The commercial agricultural sector consists primarily of livestock ranching. However, in some areas commercial farming is done through irrigation whereby maize and wheat are produced in the so-called maize triangle. The production of rain-dependent crops in the area is inevitable since majority of the subsistence farmers in the area are poor, hence cannot afford to farm using irrigation.

### **1.1.3 Socio-economic and political situation of Mau Sumit in Molo sub-County.**

#### **i). Socio-economic situation**

Mau Sumit is a very potential area for agricultural activities. The main economic activity in this area is farming. The main crops cultivated in this location include: pyrethrum, wheat, barley, potatoes, peas, cabbages, carrots, beans, and maize. Other farming activities are such as dairy farming, sheep rearing and forestry farming. Despite the agricultural activities, the main problem is value chain, and particular the value addition processes which are missing.

#### **ii) Poverty and nutrition**

Despite the great farming activities in this area, there is high level of poverty and lack of essential life necessities. This is due to lack of productivity, unemployment, lack of land ownership, lack of sufficient water, insecurity, lack of social conveniences like health facilities, learning institutions, credit finance institutions, and lack of new agricultural technology among others. All these inculcate negative and anti-social behaviours in the community such as theft, killings and rape among others.

Despite the productive lands, because of low levels of literacy, especially nutritional literacy, and lack of awareness, majority of the inhabitants in this community are suffering

from malnutrition. Since they are malnourished, they are prone to diseases and so they cannot be much productive.

### **iii) Political and Cultural context**

Molo is recurrently hit by tribal conflicts mainly because of political incitements and illiteracy. This is manifested in the poor relations, and fighting and tension among the inhabitants living in the community. The situation of political intolerance in the region has also contributed towards the deterioration of economic, social, and spiritual development of the members of this community. This calls for spiritual formation and training.

### **iv) Cultural and spiritual development context**

The inhabitants of Molo community come from diverse ethnic groups with different cultural backgrounds and hence beliefs, attitudes and social perceptions, leading to stereotyping and biased judgement and prejudices.

In addition, the formation of traditional and Christian faith is generally inadequate among the community members since there has been fragmentation in the formation of Christian or traditional faiths. Because of this weak and fragmented spiritual formation, there is need to develop deep spirituality such as Misericordia which can provide strong foundation in the communal faith, values, hope, trust, love and meaning of life among the community members.

### **iv) Peace, Conflict, and Insecurity context**

Molo community experience serious inter-ethnic tensions and fear that reflects in various social set-ups such as: schools, Churches, small Christian communities, and in social interactions. Majority are followers of different Christian denominations and some Muslims. The ethno-political tension that reflects itself among the Christian communities' poses fears and mistrust that impacts negatively the socio-economic development efforts in the community.

Currently, there is high increase of insecurity in this community, with the majority living in fear, hopelessness and trust among community members is minimal. All these deters the creativity, productivity of the community members and there can be no sustainability in such kind of environment.

To prevent the community from experiencing further ethnic tensions, conflicts and the resultant trauma necessitates the acute need for peace building component and community dialogue to support and strengthen the other development initiatives.

### **v) Literacy and innumeracy levels**

The high levels of illiteracy especially among the young people who are the majority in the region leads them to a lack of rational decision making, and thus making them prone to abuse, manipulation, lose of the meaning of humanity and human dignity and low sense of direction. In addition, the young people in the community need to be equipped with basic management, leadership, human values, and entrepreneurship skills training to propel the resources into goods and services for their sustainability by employing the Spazio Spadoni foundational values.

### **vi) Informal settlements**

As a matter of emphasis, most of the inhabitants in Molo do not own lands; hence, they are forced to rent inadequate pieces of land to cultivate. With no much ownership or belonging, there is real need for spiritual development, and sense of human dignity and

human rights. This calls for acts of mercy, informal education and awareness raising among the community in human rights and economic justices from the perspective of Spazio Spadoni spirituality.

### **2.1 The Purpose of the Project**

The various political, economic, cultural and psycho-social challenges observed in the region of Mau Sumit in Molo sub-county shows that there is need for a project that enhances the spirituality to bring in hope, love, human dignity, peace, good community living and acts of mercy. Hence there is need for training to provide skills and values, attitudes and motivation, in particular according to the Spazio Spadoni spirituality and values in Molo-Kenya. In order to achieve this; both the human and financial resources are needed to provide leadership and management from the Spazio Spadoni approach.

We therefore look forward towards initiating a sustainable Misericordia movement Program within Mau Sumit – Baraka division in Molo-Kenya.

### **2.2 The Uniqueness of the Project**

The project will propagate the aptitude of mercy and peace, and food & nutrition in Molo Community, in Nakuru County – Kenya, according to the values of SPAZIO SPADONI foundation.

#### **Vision:**

To envision a sustainable mercy-filled and peaceful Molo community.

#### **Mission:**

To propagate the aptitude of Mercy and a peaceful self-sustaining Molo Community, in Nakuru County – Kenya, according to SPAZIO SPADONI foundational values.

#### **Goals:**

- i. To create a sustainable project of Misericordia in the poorest community of Mau Sumit – Molo.
- ii. To give the people of Molo an opportunity to have a missionary and professional experience in line with the mission of SPAZIO SPADONI foundation.
- iii. To strengthen the community cohesion and peaceful co-existence

#### **General Objectives:**

To initiate a project according to the mission of Spazio Spadoni foundation which shall contribute to the sustainable poverty reduction, strengthen faith values, and sustainable peace in Molo.

#### **Specific objective:**

- i. To train 30 members in spirituality of Misericordia within 6 months.
- ii. To select 14 leadership team after training which will comprise of 2 young women, 2 young men, 5 girls and 5 boys within 6 months.
- iii. To train 30 local community members and 2 sisters on Child safeguarding and policy development and implementation within 3 months.
- iv. To identify the project site and acquisition of equipment and tools for farming for 30 members within 6 months.
- v. To train 30 Misericordia members in organic and biodiversity farming and forest restoration project to produce food within 6 months.



- vi. To conduct a participatory action research on peace and conflict issues in Molo community.<sup>1</sup>

## **2.7 Project Activities**

- 1) Carry out a baseline survey in order to provide field information on human and non-human resources for project decision making.
- 2) Facility preparation for formation and training of the members on spirituality, skills and values of Misericordia Movement.
- 3) Recruitment of 30 members for the formation and training.
- 4) Preparation and acquisition of training materials for the 30 initial members focusing on spirituality, professional and leadership.
- 5) Conduct workshops on inter-religious dialogue and peaceful living among members of the local community.
- 6) Training of the local community members and sisters on Child safeguarding and policy development and implementation.
- 7) Training of 30 Misericordia members in organic and biodiversity farming project.
- 8) To identify the project site and acquisition of equipment and tools for farming
- 9) To carry out action research on peace and conflict issues in Molo community.
- 10) Draw and implementable strategic plan for 5 years.

## **2.6 Project Results**

- i. Propagation of the acts of mercy according to the SPAZIO SPADONI foundation.
- ii. Spiritual foundation among members in the local community.
- iii. Improved livelihood of the local community.
- iv. Increased food production and nutritional status of the needy population.
- v. Validated action research report on peace and conflict issues in Molo community.

### **Specific expected outcomes within six (6) months:**

- i. Establishment of Spazio Spadoni established in Molo, Nakuru – Kenya.
- ii. The project infrastructure framework: project location, community and 60 new Spazio Spadoni trainees identified and trained.
- iii. Spiritual orientations and values of Misericordia impacted in the community.
- iv. Professional skills in human relations and organic farming are developed.

## **2.5 The Project Beneficiaries**

- Young women and men, youth, children, and the environment.

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<sup>1</sup> The peace component in this project (conducting action research on peace building) is found to be very necessary. So it is indicated in this project to show its significance may not to be part of this project. It is highly recommended that dedicated effort is made towards intervention on this component.

### 3.1 Estimated budget costs of Maria Domenica Operum group & Huruma Organic Farm (HOF) project year 2023 - 2028:

The funds are expected from the local contribution through the Camillian Sisters in kind and our donors.

Activity	Cost (Ksh)	Cost (euro) (1 EUR, 149.093 KES)
Baseline survey		
Facility preparation & professional services (Consultancy, administration services, legal services, auditing, transportation & accommodation, meals)		
Recruitment		
Training materials (Pens, exercise books, mark pens, chalk, projector, Wifi installation.		
Computer laptop & printer		
Formation & spiritual training		
Workshops (inter-religious dialogue and peaceful living, child safeguarding and policy formulation)		
Training in organic & biodiversity farming		
Complete Installation of irrigation system (2 acres) & water system		
Farm tools & farm inputs (tools, seeds, organic manure, & pesticides)		
Labor costs for land preparation & managing the crops in the farm (casual workers).		
Utilities (water bill, electricity bills, land rates)		
Project Coordination		
Programmes manager		
4wheel drive Vehicle (for transport & maintenance)		
Security & maintenance		
Insurance (Car, accidents, health, personnel)		
Other expenses:		
Electricity meter		
Drawing up a 5 year strategic work plan.		
Miscellaneous (3% of the budget)		
3 acres of Land (available leased by Camillian Sisters)		
Subtotal cost		
<b>Total cost for start-up funding required</b>		

#### The Five (5) Year Budget Plan Disbursement Cycles

SN	Description/Activity	Cycle 1 2023-2025	Cycle 2 2025-2027	Cycle 3 2027-2028	Total Euro
1	Baseline survey				1

2	Facility preparation & professional services (Consultancy, Administration services, legal services, auditing, transportation & accommodation, meals)				
3	Recruitment				
4	Training materials (Pens, exercise books, mark pens, chalk, projector)				
	Wifi installation				
5	Computer laptop & printer				
6	Formation & spiritual training				
7	Workshops (inter-religious dialogue and peaceful living, child safeguarding and policy formulation)				
8	Training in organic & biodiversity farming				
9	Complete Installation of irrigation system (2 acres) & water system				
10	Farm tools & farm inputs (tools, seeds, organic manure, & pesticides)				
11	Labor costs for land preparation & managing the crops in the farm (casual workers).				
12	Utilities (water bill, electricity bills, land rates)				
13	Project Coordination				
14	Programmes Manager				
15	4wheel drive Vehicle (for transport & maintenance)				
16	Security & maintenance				
17	Insurance (Car, accidents, health, personnel)				
18	Electricity meter				
19	Drawing up a 5 year strategic work plan.				
20	Miscellaneous (3% of the budget)				
21	3 acres of Land (available leased by Camillian Sisters)				
	<b>Sub-total cost</b>				
	<b>Total Costs funding (1,2 &amp;3 cycles)</b>				

**Note:**

The five (5) year budget plan disbursement is divided into 3 Cycles.

i). **Cycle 1** (2023-2025) = €. This will be the start-up capital required to start the HOF and the Project.

ii). **Cycle 2** (2025-2027) = €. This second disbursement will be used for continuation of the projects

iii). **Cycle 3** (2027-2028) = €. The third fund disbursement will also be utilized to cover the expenses of the HOF and the project.

The Cash flow of HOF business Plan

**Cash flow (in KSh)**

<b>Cash received</b>	<b>Year 1</b>	<b>Year 2</b>	<b>Year 3</b>	<b>Year 4</b>	<b>Year 5</b>
Cash from sales					
Cash from sales	0.00	9.00	7.00	0.00	1.00
<b>Sub-total cash from sales</b>	<b>0.00</b>	<b>9.00</b>	<b>7.00</b>	<b>0.00</b>	<b>1.00</b>
Expenditures:					
Cash spending	00	00	00	00	00
Bill payments	00	00	00	00	00
Personnel	00	00	00	00	00
Security & maintenance	00	00	00	00	00
Insurance	0	0	0	0	0
<b>Sub-total from cash spending</b>	<b>00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
Net cash flow	0.00	9.00	7.00	0.00	1.00
15% for the needy of the local community	00	35	05	00	15
Cash balance	00	2.65	1.95	2.00	4.85
20% Congregation sustainability	00	53	39	40	97
Total balance	00	12	1.56	7.60	5.88
16% taxes	20	62	85	22	54
<b>Total Net profit</b>	<b>80</b>	<b>50</b>	<b>1.71</b>	<b>0.38</b>	<b>1.34</b>

**Cash flow (1 EUR, 149.093 KES)**

<b>Cash received</b>	<b>Year 1</b>	<b>Year 2</b>	<b>Year 3</b>	<b>Year 4</b>	<b>Year 5</b>
Cash from sales					
Cash from sales	8 €	9 €	2 €	9 €	3 €
<b>Sub-total cash from sales</b>	<b>8 €</b>	<b>9 €</b>	<b>2 €</b>	<b>9 €</b>	<b>3 €</b>
Expenditures:	0.00 €	0.00 €	0.00 €	0.00 €	0.00 €
Cash spending	€	€	€	€	€
Bill payments					
Personnel	€	€	€	€	€
Security & maintenance Insurance	€	€	€	€	€
<b>Sub-total from cash spending</b>	<b>€</b>	<b>1 €</b>	<b>1 €</b>	<b>1 €</b>	<b>1 €</b>
Net cash flow	€	€	1 €	8 €	2 €
15% for the needy of the local community	€	€	€	€	€
Cash balance	€	€	6 €	1 €	9 €
20% Congregation sustainability	€	€	€	€	€
Total balance	€	€	€	1 €	9 €
16% taxes			€	€	€
<b>Total Net profit</b>	<b>€</b>	<b>€</b>	<b>€</b>	<b>4 €</b>	<b>0 €</b>

**Note:**

This business enterprise is called ‘HURUMA’ Organic Farms (HOF) HURUMA is Kiswahili word that means mercy which is in line with spirituality of Spazio Spadoni Foundation and the Charism of Camillian Sisters at the same is appropriate for the Molo community.

This five year business plan is directly derived from the project namely Maria Domenica OPERUM Group and HURUMA Organic Farms inspired by the values of 14 works of mercy.

The funding required for the HOF and the project is Kes. 1,000,000 equivalent to **Euro** 100,000 which will be utilized to achieve the goals of the project, catering for the needs of the Congregation towards its self-sustainability and at the same time catering for the most vulnerable members of the Molo community. From our analysis this HOF enterprise is profitable and has the potential to grow but keeping in mind the risks that are expected in the Agricultural sector for instance, drought, peace, and security among others. The enterprise takes into account the climatic changes in line with Laudato Si'. The plan has been based on one business cycle that is one year but there is probability for two business cycles.

#### **4.1 Project Management**

The project being a formal venture like any other project will have its autonomous management structure. Different key people will hold different project positions depending on their skills, qualifications and spiritual orientation.

#### **5.1 The Key People**

The key people in the project will be the Spazio Spadoni foundation in collaboration with the Sister Ministers of the Infirm of St. Camillus (Camillian sisters), in consultation with Accomplishment of Great Vision (AGV), a Franciscan affiliate, and the local community of Molo in Nakuru-Kenya. The principle members will include three key people who will hold the following key project positions. The programmes manager, project coordinator and the project financial manager.

#### **6.1 Conclusion**

The project will ensure the propagation of the acts of mercy according to the SPAZIO SPADONI foundation, the spiritual development and growth of members in the local community, improved livelihood of the needy as well as increased food production and improved nutritional status of the disadvantaged population in Mau Summit and Molo at large. This five year phase project with the goal of evolving towards self-Sustainability after five years.

